

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.  
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## Looking Forward—Victory Ahead

277 In Sunday School at Auditorium Sunday November 23, 1924

### Have We Met The Conditions

#### Praises Will Clear Away the Clouds.

Mrs. Bertie Harrison  
Text—Lord, teach us to pray.  
—Luke 11:1.  
I am sure that every child of God who may read this text, will instantly recall a time when this prayer has left their lips. Lord teach me to pray. What do we mean by this? Lord teach me how to use fine language and make long beautiful prayers so that men may hear? Oh, no! we mean teach us how to really pray so that God will hear and answer. We acknowledge that a beautiful worded prayer if backed by the Holy Spirit is a wonderful thing and we all covet this gift, but it is not this we desire to talk about.

All down through the centuries, men have gone to school and have learned to speak many of the languages fluently and even though some of them are graduates from the greatest theological seminaries, they are far from understanding how to pray.

We find in Matt. 6:9-15 where Jesus taught His disciples how to pray.  
"Our Father which art in heaven, Hallowed be thy name, Thy Kingdom come, Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen."

We do not believe that Jesus meant for us to follow this prayer as a form, but we believe He gave it as an outline by which we might come to Him in an acceptable way.

So often we fall down before Him and cry, Oh, Lord, give me, give me; but we notice the first thing was to acknowledge the Father. "Our Father which art in heaven." What could be more uplifting than the thought that the great God of the universe, who created all the beautiful things that this world holds, is our very own Father, who loved us so much, that He gave His only begotten Son, "that whosoever believeth in Him should not perish, but have everlasting life." Jno. 3:16.

"Hallowed be thy name." After we acknowledge our Father then we are to praise Him. David said, "Enter into his gates with thanksgiving, and into his courts with praise." There is nothing that will break away the clouds and clear the air of demons like praise. I believe this is why Jesus put this first. There are millions and millions of demons trying to defeat us and keep our prayers from reaching the throne.

Many times I have gone away in the secret place to pray and found that the heavens were brass, and my prayer could not get through. I wondered what was wrong and began to examine myself to see if I had failed God in any way. When I searched myself and found there was, "Nothing between," then I said, Lord if I can't pray,

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### Wonderful to Attend Assembly

I have just returned from the Assembly and think it wonderful to have the privilege of attending. It truly seemed like heaven to me to meet so many of God's children and I feel a greater love for them after having met with so many. I always wanted to live right since the Lord saved my soul which was about five years ago.

In a short time after I was saved I married, my husband being a sinner caused me many heart aches and tears.

He was a singer but never liked to go with me to church, would never talk about salvation with me, as I often spoke of the time when I was saved, thinking it might cause him to study about his soul, but all I said or did never seemed to touch his heart until one night, while at the supper table he was using profane language, so I just remarked to him, "Arthur do you ever think of dying and where you would spend your eternal destiny?" Tears came into his eyes and God began to work, that night he surrendered and was only allowed to stay here about three months. Oh, how thankful I am that I kept talking to him, we never know what one word might mean to a lost soul.

I ask an interest in your prayers.—Lavicy Turner, Boaz, Ala.

### PRaises GOD FOR VICTORY

ALTON STATION, Ky.—I praise God for victory at this place.

God has wonderfully blessed us here.

The Baptist people here gave us the privilege of worshipping in their church. The church will seat about two hundred people and some nights it is full. The Word was preached under the mighty hand of God and was preached unto both the rich and the poor.

One reclaimed and many was left under conviction. While the Lord was blessing the devil was doing his best to overthrow. Conducted by the writer—Sister Nora Miller.

### THE CHURCH OF GOD IS RIGHT

WHITE BLUFF, Tenn.—Report of meeting held by Bro. Tom Sensing at White Bluff, Tenn., Nov. 9, 1924. In this meeting the Lord sent showers of blessings and all seemed to be greatly refreshed. I am glad I ever found this good way, for I know the Church of God is right. I ask your prayers that God will give us a building in which to hold services.—Mrs. Susan E. Wakeman.

### A LARGE RATTLESNAKE WAS HANDLED.

RIDGEWAY, Ky.—A meeting has just been closed at Ridgeway, Ky., conducted by Bro. W. A. Capshaw, B. H. Enix and J. A. Hendrix.

The Lord wonderfully blessed. Three were saved and as this is a new field, we believe many good seed were sown.

On the last night of the service a large rattlesnake was brought in and handled, proving to the world the great power of God.—Lillie Gibson.

### FALSE DOCTRINES

#### FALSE DOCTRINES ARE SWEEPING WITH ASTONISHING POWER

This old world is terrified as it looks upon conditions as they exist today; but these are truly wonderful days to the child of God. We can see that it all indicates the near coming of Jesus. The apostasy, the falling away from the faith, is one of the most terrible signs of the last days. 2 Thess. 2:3.

False doctrine, higher criticism, Christian science (falsely so-called) spiritualism, Russellism are sweeping with astonishing force.

Also theosophy, Mormonism, Russellism, New thought, Unionites and tides of unbelief are engulfing the world. As the coming of the Lord draws near, perilous times become more perilous.

A certain church sent out the question, "Why are the churches losing their power?" The answer was, "I believe the churches are losing their power because of their failure to preach Jesus Christ and Him only." The infidelity in modern colleges continue, and things are growing worse. Thousands have withdrawn from the churches and are turning to the "Black Arts" in general. Many people do not know that a poison has entered the whole professed church world today, questioning the inspiration of the Bible, the deity of Christ, the virgin birth, the blood of atonement, the miracles of the Bible. The devil has so many men subject to demon power that he can get them to do anything he wants them to do in the way of deceiving people. He has men preaching that they have no use for a grave yard, that they never expect to go to one, right in the face of the Scripture: "It is appointed unto man once to die but after this the judgment."

Then there is a true and false water baptism. Baptism is an ordinance of the Christian church, binding upon all the followers of Jesus. Christian baptism is not the same as the baptism of John the Baptist. John's baptism was the baptism of repentance, as the preparation for Christ. John baptized into the belief of the soon coming of the Messiah, and the Jews baptized by John, thereby declared that they not only turned from their sins, but from Judaism also, inasmuch as to expect the remission of their sins through their accustomed sacrifices. They were no longer to look through these, but immediately to the Messiah. "Behold," said John, "The Lamb of God that taketh away the sin of the world." John's ministry was preparatory to the coming of the Messiah.

He did not baptize in the name of Jesus and of the Holy Ghost. Christ's command on Christian baptism, was instituted by the express command of Jesus Himself. Matt. 28:19. Consequently, Christ's baptism could not signify being baptized into the belief and worship of the Triune God. It was baptism in the name of the Father and of the Son and of the Holy Ghost.

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As being baptized in the name of anyone, implies a professed dependence on him and a devoted subjection to him, so when we are baptized in the name of the Trinity, it cannot possibly mean less than the declaration of our utter dependence upon the three persons in the trinity, and our entire consecration and devotion to them jointly and equally. We honor the Son as we do the Father; and we honor the Holy Ghost as we do the Son. This includes faith in the incarnation and offices of the Son, and in the offices and operation of the Holy Ghost.

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### Expecting Great Things of God

RANGER, Tex.—I have just returned from the Assembly, and feel like the old Church of God is still going on regardless of the enemy.

She is like a man in a boat, traveling against the current up stream, she has two paddles, one faith and the other works and both in action and is not going around in one place, but is going straight ahead up stream. We were invited to a new place to preach Sunday, and the Lord surely did bless. Many from Ranger went with me, and we found at this place great prospects for a Church of God to be organized.

We have our church almost paid for and are expecting greater things from God this year.—M. E. Drake.

### THE LORD BLEST IN A WONDERFUL WAY

CANTON, Ohio.—Praise the Lord for victory in Canton, Ohio. We had hard pulling, but not defeated. The writer held a three weeks' revival at 1514 East Tuscarawas St., in which five were reclaimed, six saved, one sanctified, two received the Holy Ghost with Bible evidence, (Acts 2:4), six followed the Lord in water baptism and four were added to the church.

The revival closed Sunday night, Oct. 19, with the Lord's Supper and feet washing. The Lord met us in a wonderful way with shouting, singing and messages, and interpretations; hearts full of praises to God for all He has done for us in this revival.

I. B. Armstrong, Evangelist, T. R. Warden, Pastor.

### NEW CHURCH WITH 30 MEMBERS

CLEAR CREEK, Va.—Old Virginia is still coming to the front. We now have another new church set in order with 30 members and three of them are preachers. We have just closed a meeting here with great success. Nine were saved and three received the Holy Ghost.—C. W. Watkins.

### HAVE A GOOD SUNDAY SCHOOL

MARION, S. C.—Just closed a ten days' meeting at this place with great success, conducted by our pastor, Bro. Harry Whittington. Several were saved. I am sure God sent Bro. Whittington to this place. We have a good Sunday school. Pray for us.

W. S. Campbell.

### Band Boys Present

CARBUR, Fla.—We began a meeting at this place 1st of September, and it lasted three weeks with great results. The devil worked hard but God sure did bless in spite of him. We were blessed with the presence of the band boys. 24 were saved, 19 sanctified and 16 received the Holy Ghost. Let's work while it is yet day, for the night cometh when no man can work.—J. A. Farmer, Pastor.

### Importance of Sound Doctrine

#### Choose You This Day Whom Ye Will Serve.

Rev. G. W. Helmick  
"Prove all things; hold fast that which is good." Does it make any difference what one believes, since he is sincere? "God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth." 2 Thess. 2:13.

Note. Doctrine affects the life, but truth leads to life.

Sincerity is a virtue but it is not the test of sound doctrine.

Some people say, it matters not what god one serves so long as he is sincere, any more than he would think of saying, it matters not what one eats or drinks; so long as he relishes what he eats and drinks, or what road he travels so long as he thinks he is on the right road. God wills that we shall know the truth and He has made provision whereby we may know what is truth.

Did Joshua think it immaterial what god Israel served? "now, therefore, fear the Lord, and serve Him in sincerity and in truth; and put away the gods which your fathers served on the other side of the flood, and in Egypt; and, serve ye the Lord. And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord. Joshua 24:14, 15.

How may we prove the truthfulness of any doctrine? Prove all things; hold fast that which is good. 1 Thess. 5:21. By what should we test or prove all doctrine, "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. Isaiah 8:20.

The Bible is the test of all doctrine. Whatever does not harmonize with this, is not to be received. There is but one standard of right and wrong, and that is the Bible. In Eph. 4:14 we find this Scripture: "That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine." What is wind of doctrine? "And the prophets shall become wind, and the word is not in them." Jer. 5:13. Calling the doctrine a wind of doctrine does not make it such, that is, a wind of doctrine which is not sustained by the Word of God. For what is all Scripture profitable? All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness. 2 Tim. 3:16.

What advice was given Timothy while preparing for the ministry? "Till I come, give attendance to reading, to exhortation, to doctrine." 1 Tim. 4:13.

ACORN GAP.—We just closed a meeting at this place, October 19, with 2 saved, 2 sanctified, and 1 received the Holy Ghost. Pray for them that the Lord will send a preacher.—T. C. Lunsford.



## THE CHURCH OF GOD EVANGEL

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## SPECIAL NOTICES

"This publication is maintained by and in the interest of the Church of God." Address all communications relating to the paper or any of our publications, and all drafts, checks, express and postal orders payable to The Church of God.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION—If you change your address you should promptly notify us, giving the old and new addresses.

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

Address all freight, express, parcel post, drafts, checks, express and postal orders relating to Orphanage work to The Church of God Orphanage, Cleveland, Tenn.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

Entered as second-class mail matter March 1, 1910, at Cleveland, Tennessee under the act of March 3, 1879.

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We have received a number of inquiries for a book of Recitations and Dialogues for the Sunday School, so we have been successful in adding one to our stock of books that we think will meet the requirements of our people. It includes the special days of the entire year as follows: CHRISTMAS, MISSIONARY DAY, EASTER, MOTHER'S DAY, CHILDREN'S DAY, RALLY DAY and THANKSGIVING. Price 25c.

Have you done your bit to aid in the circulation of the CHURCH OF GOD EVANGEL, on the special rate now in effect of three subscriptions or renewals for one year, \$1.00 each? Remember you save \$1.50 off of the regular rate on the three subscriptions. Your renewal counts one. Just a little effort on the part of our subscribers would more than double the circulation of the Evangel.

The local Bible Training School has met with great favor and richly enjoyed by the students who have been so fortunate as to enroll for this term. There are a number of worthy students who we confidently expect to make good and herald the wonderful truth of a full gospel to the nations of the earth. Some are hardly able to remain in the school on the account of shortage of means. Will you join in earnest prayer that the Lord will supply their needs in order that they may go forward to prepare for the work to which God has called them to do. One sister in the North agrees to pay the expenses of one student through the school in order that she may have the blessed consolation that she has helped some one to prepare to carry the gospel message, and thereby perpetuate her work after she has laid her armor down and gone to her reward. If others will choose the same course, untold blessings will be theirs.

We are glad to inform our members and friends that things in general are progressing very satisfactorily with reference to the Church and its interest in this city. The PUBLISHING HOUSE is running full time and increased force, and the Lord is blessing in a wonderful way. The ORPHAN-AGE AND CHILDREN'S HOME work is moving along in a very satisfactory way. God is especially blessing this worthy cause. Three more fatherless and motherless children were received into the home last week. Surely God has His eye on the orphan left alone.

The BIBLE TRAINING SCHOOL is especially fine, the students are well satisfied and making wonderful progress. The services at the CHURCH OF GOD AUDITORIUM are good. The SUNDAY SCHOOL is prospering. 277 in attendance last Sunday. Everybody seems to willingly and gladly do their part. Let every saint earnestly pray that this may be the greatest year in the history of the Church.

## NOTICES

The time is at hand that all Evangelists should renew their license. Please send them in at once so that this may be completed by the first of the year, and you go out with your 1925 license.

Please place your home address on the back of your old license so we may make sure of getting the right address.

Remember that the license are sent from this office to your state overseer for his approval and signature, and if he deems you faithful he will forward license to you, at once. If after a reasonable space of time you do not receive your license, please confer with us and we will investigate the cause of delay.

F. J. LEE.

To the Churches of God in Arkansas:

As I am your state overseer for the ensuing year, I would like to hear from every preacher and, in fact every member in the state. I am very anxious to get on the field and will do so just as soon as possible. We are in this work with our whole heart and soul and even every vein and fibre in our body is being utilized for the cause we love so well—Christ and His great church.

Let us all work together in unity and love and make this the best year we have ever had in Arkansas for the Church of God. Don't get impatient for I will reach you as soon as possible.

I am your unworthy servant in Jesus,

J. M. VINEY, Overseer.

## REQUESTS FOR PRAYER

"Let your requests be made known unto God"

I ask the prayers of the saints in behalf of my daughter, Delphia Davis, who is suffering with a cough and rising in her head. She is 13 years old. Pray for all of us that we may be filled with the Holy Ghost. —Mrs. V. C. Davis.

WAVERLY, Tenn. — Please pray that my joy may be restored, and that I may get into the will of God. Pray for me as never before for I feel the need of prayer. —E. L. Cullum.

LLOYD, Fla. — Please pray for me that everything may be taken out of the way, so I may receive the Holy Ghost. Also pray for a real Holy Ghost preacher to come to Lloyd, Fla. —Sister Lucy Perry.

My little boy has lung trouble, and I ask that you pray for him to be completely healed. —Mrs. C. W. Lynch.

Please pray for my mother to be healed, also that my husband and brother may receive the Holy Ghost. —Mrs. W. W. Bradhan, Richey, Miss.

## WANTED

CEDAR GROVE, La. — Wanted a position as A-1 shoe repairer, capable of running business. Am a saint of God, living the life. (Acts 2:4). Want to get located with a good Holy Ghost-filled man if possible. I play guitar and am helper in meetings, yet am an unprofitable servant. —W. M. Johnson, 7505 Sou. Ave.

## The Saints Edified

VICTORIA, Tenn. — I have just closed a ten days' meeting at Whitwell, Tenn. One was saved, two sanctified, and two received the Holy Ghost. The saints were greatly edified. We also observed the Lord's Supper and feet washing. —Cal Moore.

## Feasting With the Lord.

LOGAN, W. Va. — We are still feasting with the Lord, having closed a meeting of much success at this place, conducted by Bro. Laud L. Vaught. The meeting began Sept. 20, and closed Oct. 5. There were two saved, two sanctified and two baptized with the Holy Ghost. We closed the meeting with many anxious hearts for the meeting to go on, but it was impossible for us to do so. Pray for us. —C. W. Kerce and wife.

## BIBLE Training School

T. S. PAYNE, Superintendent

We praise God for salvation through His son, Jesus, for the victory in our soul just now through the blood of the Lord and Saviour, Jesus Christ, who died for a world of fallen humanity, steeped in sin, shame and disgrace upon the human race. Oh, that we could feel the sacredness more and more of how He suffered untold agonies and pain that we might be redeemed from a life of sin, of heartaches, pain, displeasure, disappointment and fear of the judgment, to a life of joy, peace and happiness, while the bright-eyed warbler sits upon the throne of our heart and sings the songs of heavenly melodies while our souls are illuminated heavenward.

It's marvelous in our eyes and glorious to behold what He is doing in these last days for the children of men. Now is the time to hoist the flag and go forth in His name as never before. Let us, as the prophet of old, cry out to Him that our head were waters, and our eyes a fountain of tears. Jer. 9:1, that we might humble ourselves at His feet and get a fresh anointing as well as a greater vision of the Christ, that we may be able to go in the power of the Holy Ghost setting this world on fire for God.

Let us hurl this gospel message of salvation to a world of dying humanity. As we look down the valley of decision we see thousands of souls hesitating as they look in every direction and from every angle for something to console that portion of man that God gave him above all other creation, and this is soul rest; as we look upon their faces we see a stain of guilt and condemnation, as their faces bow toward mother earth in despair; we see their beckoning hand reaching from every angle for help as they go down in cold death, crying out for the real Word of God given out under the power sent down from heaven; we see in this valley, people of all description from kings on their thrones to the men of the back-alleys, from the slums and even from the jungles of all the earth. Ask yourself the question, what am I doing for Jesus to hasten His coming?

Now this problem is upon us and God is waiting to see if we are going to help solve this problem. Do you feel the burden? Are you going to help? If not, what are you expecting to do? If you won't help and are going anyhow, please don't drag your feet any more but get up and ride so you won't be a burden. Some people don't believe in Bible School, they say the Holy Ghost will teach us, this is true but God has to work in and through instrumentality to accomplish His will, so we find where Paul studied three years at the feet of Gamaliel and Timothy was taught the Scripture from a child and then Paul told him to study to show himself approved. 2nd Tim. 2:15.

So we need to study as never before as we are facing a day that has never dawned upon us and it requires much knowledge and wisdom to go through this world if we accomplish much for our Lord. We find in Prov. 4:5-7 where the wise man says get wisdom and understanding, so we can get much of this in school. We hear people say in their testimony, "I want to do something for Jesus, but the most of them want to preach, now this is a good desire and much better if you CAN preach, but we are not all sent to preach. I wonder how many have, like the apostles of the past, humbled ourselves before Him and said, 'Lord what will you have me to do?'"

It appears that many get the same job, of course the world must be evangelized and the laborers are few, I would to God that we could have a school here next year of one hundred students filled with the Holy Ghost and the message to a lost world burning within them. Now is the time for everyone to show their color and come to the front and do your bit for the Christ who gave His life for you. We notice Martha and Mary as they

were with Jesus, one was engaged in work while the other was sitting at the feet of Jesus, so there is a work for everyone. I well remember hearing dear old grandmother Moody of Wimauma, Fla., say she had been praying for the preachers for thirty years. Now there are several students here in school without sufficient funds to go through the entire school that are heroes for Jesus, we notice men of old that fought their way through against opposition and difficulties that were real heroes for Jesus, and that heroic spirit is still in existence today.

The pressure is on you as well as the man in the pulpit, so let us get busy and help carry this gospel to every kindred and tongue under heaven. Look at the heathen around your door and ask the question "what am I doing for Jesus?" Now these need the message of salvation and if you can't tell them, you can, by helping this crowd of intelligent boys and girls with your means to get them through school and it is weighing heavy upon some, we have the best people in the world and why not do the best. We desire your hearty co-operation, but what are YOU doing for Jesus?

P. W. Chessar, a student.

## To All the Churches and Saints Scattered Abroad, Greetings:

Well here we are again in the Bible School and truly it is good to be here. All through the last term we prayed God to make it possible for us to come back this time, and as we worked and prayed, all through the summer, sometimes it would look doubtful if we could attend this term.

But at last the day arrived when we were to start, and in due time we were here safely and soon comfortably settled and ready for the big Assembly and the Bible school to follow. Well, thank the Lord, the glory is bubbling up in my soul just now. We have about thirty-five students enrolled, with others to come in later. Many of these faces are strange to us, but only a glance at them tells that they are filled with the glory of heaven, and have the love of God burning in their souls. And if you could happen in on us sometimes when we are at prayer you would not think Bro. Payne does not believe in shouting. Hallelujah!

Only about ten of the students who were with us last year are here now. Some no doubt have finished their studies, while others would be glad to have been with us again, but were providentially hindered.

Some of those who are here, we are informed will not be able to complete this term, and it is our purpose in this message to stir up every state that is represented in this school to come to the front and help your students through. I notice the great state of Florida has the best representation of any state, the number being about twelve. We think this is a grand showing for Florida. And surely the state of flowers and sunshine will not fall behind in this great work. This would indeed be a worthy cause for the overseers of states, pastors, and district pastors, to take to heart and encourage it everywhere. And now friends and fellow laborers come on, let's do our best. These boys and girls are worthy, and they are working early and late. We are not here just for a good time, but are here that we may study to show ourselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. 2 Tim. 2:15.

"Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, lift up your eyes and look on the fields; for they are white already to harvest." John 4:35. Yes and truly the Macedonian cry can be heard everywhere. But the call is for those who KNOW the Bible and have the ability to deliver the message. Listen! If you help these workers through, it may

mean the salvation of your friends or loved ones. If not, then what? One dollar from each member in Florida will work wonders, (but please do not stop at that) for these noble students, to say nothing of what the other states can do, and what we believe they WILL do. So now we leave it with you and the Lord, of the harvest. Be sure you pray, and listen and, "Whatsoever He saith unto you, do it." John 2:5. Send your offering to T. S. Payne, Supt. Bible Training School, Cleveland, Tenn.

T. P. DOUGLAS, Bible Student.

I want to say I thank God for His goodness to me. I had been hearing of the Bible School for a long time and had a desire to attend but have been deprived of the privilege until this year. When I would think of coming I could see no way, so I began calling on God that if it be His will to provide the way. Two weeks before the Assembly it looked impossible for me to attend, but I just trusted in God, as the prophets of old. It was like the children of Israel when they started to cross the Red Sea; I went to the water's edge and the Lord knew I had done all I could, so one night before leaving services at Lakeland, Fla., Bro. Jackson said I could depend on coming. Oh, how my heart was filled with joy just to know I could attend. He gave me the start but I haven't enough to pay my expenses through the entire term, but am still trusting in God who is able to do all things. I know He has promised to be with us and never forsake us, so I'm just leaning on that promise.

I have several reasons for wanting to attend this school, but I realize it will mean much to the one who anticipates entering the ministry; to be able to rightly divide the Word of God and face the world with a clear conscience of having done our best to equip ourselves for His service and walk worthy of the vocation wherewith we are called.

God's children should study to show themselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth, in these last days, since the enemy is trying every plan to trap us and overthrow this all important work of which God is so wonderfully honoring. The thought is this, do you know as much about the Word of God as you would like? If you do there would be no use for you to come but if you want to know more about God's eternal truth, just make preparation to come to this school. We shouldn't get it into our heads that we are too old to learn the Word of God, we are no more beyond temptations when we become old than when young. I'm sure we all realize it will take striving to enter the pearly gates of heaven, so we want to strive to do His will that we may have His approval in everything we may undertake in His service and for the right cause.

We students need your prayers. I want to know more about Him and His Word; in order that we learn we must study, and to study we should be taught—thus the necessity of attending the Bible School. I hope to be able to remain for the entire term and am praying to that extent.—A student, Willis Roberts.

## Wants To Be a True Soldier

COLUMBIA, S. C. — I want to praise the Lord by word of testimony through the Evangel. I praise God for His church and that I am a member thereof, I am also saved, sanctified and filled with the blessed Holy Ghost. I want to praise Him for the assurance of a home in heaven, and for the opportunity of accepting Him when I did.

I want to be a true soldier, and covet the prayers of all the true soldiers of Jesus that I may stay in the center of His will.—Lyda Hinson.

## OPENED A MISSION

PORT TERMINAL, S. C. — I praise God this morning for what He is to me. We are in a battle against the devil here in Charleston, S. C.

Bro. Rasmus, of Greenville

## NAME ENROLLED IN HEAVEN

CINCINNATI, Ohio. — I want to thank the Lord for everything He is to me. He has been so merciful to me. Bless Him for it.

I know my name is on the Lamb's book of Life, and I shall see my Lord some day.

I wish I could get the people to see and know that the Lord lives and there is life beyond the grave. The fact that Moses and Elias came back and talked with Jesus is positive proof that there is life beyond this death. Moses had left this earth many years before, and Elias had been taken to heaven without death. It was a merciful and mighty God that was able to do that.

I have seen some blessed visions by the mercy of God. I praise Him for it. While I have slept at night my eyes have been opened and I have seen holy angels. I would to God that I could understand what some of the visions mean that I see.

I have seen the Lord's hand and white sleeve three times, handing me a book and one time the book had a little gold key on it, but I never have been able to see what was written in those books.

Not very long ago I saw a whole sentence written in the sky, something about the judgment. The letters danced and I could only read the one word, "judgment." It was in larger letters than the rest.

Again in a vision I arose and flew and as I looked down on the heads of the people, things became dark. I was saying, "Praise God, praise God, let everybody praise God." I awoke praising the Lord.

Another time I saw a row of angels flying in the sky. I know there were at least fifty of them. Again I was in the Navy Yard in a vision. There were sailors everywhere and I heard a voice speak from heaven saying, "Go to them and tell them I am going to destroy them. As much as I dislike to do this, I will do it."

In visions at night I have seen the Lord, His white raiment, and have seen Him walk. I would like to hear from anyone of you, as we are going to meet in heaven some day.—Sister Sarah Brown, 1213 Cutter street.

## Va. Coming to the Front.

PULASKI, Va. — I want to report victory in my soul and for the church at Pulaski. The meeting held a short while back was a great success, our state overseer being in charge.

Seven were received into the church which makes the number of fifty-nine members.

Surely Virginia is coming to the front. We have had much opposition but God is still blessing, inasmuch that one backslider walked eleven miles to have the joys of salvation restored unto him. Pray for those who have left the church. —W. B. Davis.

## Desires Light to Shine.

DURHAM, N. C. — "Every branch in me that beareth not fruit He taketh away; and every branch that beareth fruit, He purgeth it, that it may bring forth more fruit." I want to say to one and all, I want to do all that lies within my power for the Lord while here on this earth, I don't want to bury my talent or put my light under a bushel, but let it shine. I am glad I ever found the good way of holiness, am saved, sanctified, and filled with the Holy Ghost.—John Shernon.

## A New Church Set In Order.

RALSTON, Ky. — The Lord is blessing the people here in a wonderful way. On Friday night, Oct. 31st, a church was set in order by Bro. Alvy Longworth, at Hollingsworth, Ky. Eleven members were received into the church on Nov. 3, six followed the Lord in water baptism, others to come in the church. Please pray for the church here and the little band of Christians.—Rosie Cinnamon.

S. C., has opened a mission here and this is a very hard place, so we beg all to hold us up in your prayers. Pray for my unsaved loved ones, and that I will keep humble at His feet.—Mrs. L. B. Benton.



## FALSE DOCTRINE

## False Doctrines Are Sweeping With Astonishing Force.

(Continued from Page 1)

Such a thought to us would be an impossibility, preposterous and utterly without foundation. "Even unto the end," baptism as instituted by Jesus, according to Matt. 28:19, 20 was, if words are to have any significance at all, to be taught and practiced unto the end of the world. The observers or the non-observers of these commands, was the condition, upon which He promised to be with them, even unto the end of the world. And yet, some have gotten so far away from the Word and Spirit of the Lord Jesus that they think they can afford to ignore these truths. Seductive spirits are rampant in the land, and are the cause of this awful delusion. The propagators claim that there is something to be gained by denouncing baptism in the name of the Trinity. They say there is great blessing in it, and that the sanction and approval of the Spirit rests upon those that follow the teaching.

Now is there a difference between the Spirit of the Trinity and the Spirit of the Lord Jesus? How does it come that there is a spirit that denounces the formula which Jesus instituted, in which He is referred to, as the Son? And the same spirit rejoices and calls it New Light, when a formula is used which ignores the Father and the Holy Ghost.

A few years ago we were told that when we were justified we were sanctified, and that we received the Spirit of Jesus when we were regenerated, and the Holy Ghost when we were baptized with the Holy Ghost; leaving the suggestion that there was a difference between the Spirit of Jesus and the Spirit of the Holy Ghost. Even attempting to prove their suggestion from Scripture. Now again we have the same thing, only in a different form, and it is being spread over the country (especially Mississippi) by the same emissaries of the devil. Beloved the Spirit of Jesus and the Holy Spirit of the Lord Jesus and the Spirit of the Triune God are one and the same. God is a Spirit. When we deviate from this, even in the slightest degree, we land nowhere short of spiritualism, which is the powers of hell. What spirit but the spirit of the devil could cause people to do all kinds of antics as an expression of their great joy when they denounce the baptism formula instituted by our Lord Himself? We believe the truth is obvious. It is but another evidence of the last days. "Now the spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 'Speaking lies in hypocrisy; having their conscience seared with a hot iron.'" 1 Tim. 4:1, 2.

Such things are on the increase in these last days, but the true disciples of the Lord may look up and rejoice, knowing the day of their redemption draweth nigh. Let us walk in the old paths, in the Word of God, finding rest for our souls. Sarah (Krouse) Wedgeworth Union, Miss.

## State Overseers

Alabama—T. L. McLain  
Arkansas—J. A. Brown  
Bahama Islands—Milton M. Padgett  
California—J. A. Brown  
Colorado—O. R. Rouse  
Delaware—H. W. Potat  
Florida—J. A. Self  
Georgia—Jno. L. Stephens  
Illinois—G. A. Fere  
Indiana—Charles Coats  
Jamaica—E. E. Simmons  
Kansas—Charles Coats  
Kentucky—G. A. Fere  
Louisiana—G. C. Dunn  
Maine—H. W. Potat  
Maryland—H. W. Potat  
Michigan—Milo P. Cross  
Mississippi—E. B. Culppepper  
Missouri—Charles Coats  
Minnesota—Paul Walker  
Montana—Paul Walker  
New Jersey—H. W. Potat  
New Mexico—O. R. Rouse  
North Carolina—S. W. Latimer  
North Dakota—Paul Walker  
Ohio—E. Haynes  
Oklahoma—A. L. Jenkins  
Pennsylvania—H. W. Potat  
South Carolina—Evan M. Ellis  
Tennessee—E. L. Simmons  
Texas—R. P. Johnson  
Virginia—B. N. Davis  
West Virginia—H. N. Scoggins  
Colored Work—David LaFleur

## Orphanage Report

## Cash Donations

Oct. 1 to Nov. 1.  
Church, Waltersville, Ky., \$1.34;  
S. S. Dennis, La., \$14.26; church, Ber-  
ryton, Ga., \$5.00; S. S. Rivera, Fla.,  
\$4.72; S. S. Campaign, Tenn., \$4.75;  
S. S. Christopher, Ky., \$22.00; S. S.  
Ranger, Tex., \$1.37; church, Tyronza,  
Ark., \$16.95; A. Q. Wheeler, Holly  
Springs, Ga., \$1.00; Mrs. Bob Stum-  
man, Holly Springs, Ga., \$2.50; S. S.  
Ft. Myers, Fla., \$13.62; church, Largo,  
Fla., \$11.18; church, Canton, O., \$4.00;  
S. S. Cleveland, Tenn., \$11.31; church,  
Cantwell, Mo., \$3.19; S. S. Kimberly,  
Ala., \$5.55; church, Joplin, Mo., \$2.25;  
S. S. Winchester, Ky., \$3.00; Gertrude  
Brantley, Hazelhurst, Ga., \$1.05; S. S.  
East Chattanooga, Tenn., \$11.14; com-  
mittee, East Chattanooga, Tenn., \$5.91; Mary  
Howell, Guy, N. Mex., \$5.00; church,  
Logan, W. Va., \$5.80; J. M. Baidoo,  
Tampa, Fla., \$5.84; S. S. Williston,  
Fla., \$4.43; Mary Holt, Mayodon, N.  
C., \$1.00; S. S. Pratt City, Ala., \$14.68;  
S. S. Bell Town, Tenn., \$7.00; S. S.  
Joplin, Mo., \$3.87; C. B. Myer, Arcadia,  
Fla., \$1.35; church, Milton, W. Va.,  
\$5.62; S. S. Toledo, O., \$13.75.

Mrs. E. C. Bradburn, New River,  
Tenn., \$1.00; Mrs. W. B. Richards,  
\$2.50; Mrs. Mitt Cecil, \$0.25; Mrs. Geo.  
Hoyle, \$0.50; Travis Daniel, Rayven-  
na, Ky., \$2.70; S. S. Calhoun, Ga.,  
\$1.50; S. S. Greenville, S. C., \$5.00;  
church, Waukegan, Fla., \$5.00; church,  
Mt. Vernon, Ill., \$5.90; S. S. Baldwin  
Park, Calif., \$7.00; S. S. Olney, Ill.,  
\$2.41; church, Logan, W. Va., \$6.14;  
church, Mt. Zion, Tenn., \$0.25; church,  
Bethel, Tex., \$0.13; church, Mt. Sinai  
Miss., \$1.06; S. S. Cherry Hill, Tenn.,  
\$3.80; S. S. Jefferson City, Tenn.,  
\$7.00; S. S. Point, Tex., \$3.20; Maud  
Livingston, Blackton, Ark., \$2.50; S. S.  
Helenbess, Ala., \$9.10; S. S. Gate  
City, Ala., \$2.11; church, Potters  
chapel, Ala., \$5.00; church, St. Jo-  
seph, Mo., \$0.10; L. N. Calhoun, Ga.,  
\$15.00; church, Akron, O., \$14.25; S. S.  
Jacksonville, Ala., \$3.83; Ola  
Dodge, Stockton, Ga., \$0.65; S. S.  
Archers Fork, O., \$2.43; Mrs. S. V. H.  
Hanson, Archers Fork, O., \$3.70; P.  
B. Powers, Dequincy, La., \$1.00;  
church, Agersona, W. Va., \$0.53; S. S.  
Haworth Temple, Okla., \$5.00; Or-  
phan Band, Canton, O., \$4.84; S. S.  
Irwin Hill, Ga., \$3.00; S. S. Aracoma  
Va., \$1.69; S. S. Joseph Chapel,  
Miss., \$2.35; Ranzy Ayers, Russell-  
ville, Ala., \$0.50; Mrs. C. M. Brooks,  
Ponderdale, Ga., \$1.00; S. S. Alabama  
City, Ala., \$8.00; S. S. St. Albans, W.  
Va., \$10.30; church, Tampa, Fla.,  
\$20.91; Annie Jefferson, Sulphur  
Springs, Tex., \$1.00; Mrs. J. S. Wood-  
ford, Bedford City, Va., \$2.00; church,  
Imboden, Ark., \$7.50; church, Linden,  
Fla., \$5.73; church, Sunburst, N. C.,  
\$6.40; Camp Meeting, Wimauma, Fla.,  
\$104.25; S. S. Slabtown, S. C., \$2.00;  
S. S. Dunlap, Tenn., \$1.00; church,  
Dividing Ridge, Tenn., \$12.00; Ida Mc-  
Coy, Lawrenceburg, Tenn., \$1.00;  
church, Anniston, Ala., \$0.33; Zion S.  
S. Surrency, Ga., \$2.00; S. S. Green-  
ville, S. C., \$2.00; church, Lawrence-  
burg, Tenn., \$1.70; church, Lepanto,  
Ark., \$4.62; S. S. Oak Grove, Miss.,  
\$1.21; Committee, Dalton, Ga., \$11.60;  
church, Pratt City, Ala., \$7.50;  
church, Odum, Ga., \$3.50; S. S. Earls  
Grove, Tenn., \$2.60; Allan Rash, Mir-  
iam, Kans., \$5.00; church, Thurber,  
Tex., \$1.78; S. S. Lawrenceville, Ill.,  
\$2.62; church, Honey Comb Rock,  
Ill., \$7.18; S. S. Eldorado, Ill., \$3.59.  
Frank Collins, Newport, Tenn.,  
\$0.25; Rufus Wise, \$0.50; Avery  
Hayes, \$0.25; Porter Crumley, \$0.25.  
Church, Clines Chapel, Tenn., \$2.47;  
Mrs. Weaver, Calhoun, Ga., \$5.00;  
S. S. Farrell, Miss., \$4.35; S. S. Mt.  
Olive, Miss., \$1.10; church, Sale  
Creek, Tenn., \$4.25; J. E. Clappert,  
Ray, Ohio, \$1.00; church, Marietta,  
Ohio, \$11.37; S. S. Augusta, Ga.,  
\$7.00; S. S. Chieftand, Fla., \$4.00;  
church, Spring Place, Ga., \$12.00;  
Committee, Hazelhurst, Ga., \$1.68;  
church, Townsend, Tenn., \$2.00; W.  
W. Moyer, Lynchburg, Va., \$4.50;  
church, Arcadia, Fla., \$1.52; church,  
Miami, Fla., \$7.14; church, Waycross,  
Ga., \$4.00; church, Orlando, Fla.,  
\$2.57; church, Ravensford, N. C.,  
\$14.54; church, Cincinnati, O., \$12.50;  
church, Kentwood, La., \$1.71; no  
name, \$2.00; Thomas Warden, Canton,  
O., \$7.40; S. S. Weatherford, Tex.,  
\$4.78; Solicitor, Hattie Utz Olney,  
Ill., \$5.00; S. S. Washington, N. C.,  
\$3.14; Mary McHargue, Dillon, S. C.,  
\$2.00; S. S. Clay City, Ky., \$4.07; S.  
S. Baldwin Park, Calif., \$4.84; church,  
Reby S. C., \$6.10; S. S. Mason Fork,  
Ky., \$2.27; church, Lynchburg, Va.,  
\$1.00; church, Schoolfield, Va., \$1.00;  
church and S. S. Carmi, Ill., \$15.00;  
S. S. Paris, Tex., \$6.15; Martha  
Puckett, Balleysville, W. Va., \$1.00;  
V. W. Blankenship, Clearfork, W. Va.,  
\$0.50; Rena Odum, Wareboro, Ga.,  
church, Quickand, Ky., \$1.65.

N. R. Hagewood and Ella Hilsabeck,  
General solicitors, church, Pulaski,  
Va., \$12.66; Business Section \$44.01;  
Church and Business Section, Marion,  
Va., \$61.51; Business Section, Nor-  
ton, Va., \$32.35.  
Church, Hayesville, N. C., \$2.50;  
S. S. Lyra, Tex., \$3.72; church, Point,  
Tex., \$5.00; S. S. Largo, Fla., \$12.85;  
church, Brighton, Mo., \$0.75; church,  
Lawton, Okla., \$4.73; W. M. Cox,  
Holly Springs, Ga., \$1.00; S. S. Toonigh,  
Ga., \$2.54; S. S. Taylor, Miss., \$2.36;  
S. S. Sharps Tabernacle, La., \$9.00;  
S. S. Somersett, Ky., \$5.33; C. W. Mills, Montevallo, Ala.,  
\$3.00; A. L. White, Foster Falls, Va.,  
\$3.00; S. S. West Frankfort, Ill.,  
\$12.53; W. A. Baxter, Canal Point,  
Fla., \$5.00; S. S. Empire, Cleveland,  
Tenn., \$11.85; church, Velvet Ridge,  
Ark., \$3.98; S. A. Pitts, Barnesville,  
Ga., \$3.00; S. S. Straight Creek, Ala.,  
\$0.50; S. S. Port Huron, Mich., \$7.50;  
John Grunholzer, Ft. Meade, Fla.,  
\$0.80; S. D. Felker, Boneville, Miss.,  
\$0.30; church, Bone Cave, Tenn.,  
\$2.83; church, McMinnville, Tenn.,  
\$1.13; church, Campaign, Tenn., \$7.78.  
H. L. Trim, solicitor, church, Fyffe,  
Ala., \$7.50; S. S. Fyffe, Ala., \$7.07;  
S. S. Taylor, Miss., \$5.35; church,  
Rising Fawn, Ga., \$5.10; Mrs. S. M.  
Woodin, \$0.50; Mrs. Ben Castleberry,  
\$0.25; Mrs. Morgan, \$0.25; Mrs. J. Burk-  
hart, Toledo, O., \$1.62; church, Whit-  
tler, N. C., \$1.50;

## WHERE JESUS REIGNS

Where Jesus reigns there is no fear,  
No restless doubt, no hopeless tear;  
No base deceit, nor faithless prayer,  
No angry strife or weak despair;  
No greed for gain and selfish pride,  
No bitterness for aught denied;  
No evil tongue, no cruel arm,  
No envy, hate, nor wish to harm;  
No wicked lust, nor trace of stain,  
But all is pure—where Jesus reigns!

Where Jesus reigns there's joy untold,  
There's wealth that's richer far than gold;  
There's service glad and courage true,  
There's power to be and strength to do;  
There's sacrifice and sweet content,  
There's grace Divine in mercy sent;  
There's triumph over self and sin,  
And blessed peace abides within;  
There's truest faith that never wanes,  
There's love supreme—where Jesus reigns!

C. B. W.

Mrs. W. P. Walker, Whittier, N. C.,  
\$0.25; church, Monroe, La., \$12.68;  
Maggie Martin, Bennettsville, S. C.,  
\$0.60; Perdin Canon, Rock Port, Ky.,  
\$0.30; church, Boaz, Ala., \$2.26; R. E.  
Aldridge, Boaz, Ala., \$1.00; Mrs.  
Mary Hickson by Mr. Ralston, Tenn.,  
\$5.00; J. R. Strickland, Dunn, N. C.,  
\$10.00; church, Townville, S. C.,  
\$2.00; church, Wallhalla, S. C., \$4.75;  
G. W. Ragen, Newbern, Tenn., \$7.68;  
S. S. Dora, Ala., \$11.00; Mrs. W. H.  
Glover, Middlesex, N. C., \$0.25; Vel-  
ma Winters, Middlesex, N. C., \$0.10;  
church, Lakeland, Fla., \$15.75; Mr.  
and Mrs. F. E. Eagle, Milstead, Ga.,  
\$0.75; Ella O'Brien, Marvel, Ala.,  
\$0.10; Rilla Wyatt, Lester, N. C.,  
\$0.10; S. S. Mt. Gilead, N. C., \$1.90;  
H. R. Gaines, Cairo, Ga., \$2.00;  
church, Greenville, S. C., \$3.00; Mary  
Reddeck, Thomasville, N. C., \$2.50;  
church, Parkersburg, W. Va., \$10.10;  
District, Cedar Grove, W. Va., \$62.78;  
S. S. Lindale, Ga., \$3.33; no name,  
Wahpeton, N. D., \$0.10; S. S. Bell  
Town, Tenn., \$0.50; Mrs. David  
Fann, Cannellton, W. Va., \$1.50; S.  
S. Morgantown, Miss., \$3.95; S. S.  
Jacksonville, Fla., \$18.00; church, Al-  
len, Ala., \$0.35; Addie Cleverger,  
\$5.35; Neta Rogers, Marion, S. C.,  
\$1.00; S. S. Huntington, W. Va.,  
\$11.93; District, Princeton, W. Va.,  
\$25.35; church, Fitzgerald, Ga., \$4.00.

## Free Will Offering

Oct. 1 to Nov. 1.

From Mrs. C. J. Cabe, Hayesville,  
N. C.: 1 bu. crate apples.  
From Mrs. Maud Fowler, Holly  
Springs, Ga.: 2 prs. pants.  
From Rachel Moon, Dalton, Ga.: 1 pr.  
small new pants; 2 bars laundry  
soap; 1 bar toilet soap; 1 spool  
thd.; 1 pr. slippers; 1 new towel.  
From Mrs. C. A. Ivey, solicitor,  
Quitman, Ga.: 9 new shirts and 9  
new drawers from Hampton cotton  
mills; 4 lb. can syrup; 1 box corn  
flakes; 3 3-4 yds. gingham; 1 petti-  
coat; 2 corset covers; 1 piece under-  
wear; 4 waists; 6 boys' summer  
undershirts; 1 pr. new shoes; 2 new  
gowns; 1 pr. new pants; 3 yds. gin-  
gham; 2 small new caps; 1 new hat;  
2 prs. new hose; 1 new dress.

From Ida Parker, Dalton, Ga.: 11  
prs. hose.  
From Mrs. M. A. Looney, Calhoun,  
Ga.: 1 qt. jelly; 1 pt. pr. preserves.  
From Miss Florence Davis, Dalton,  
Ga.: 10 yds. domestic, Atlanta, Ga.;  
5 worn dresses; 1 new dress; 3 quilt  
tops; 1 waist; 1 shirt; 1 pr. sock; 1  
skirt; bundle quilt scraps.

From Mrs. Harris, Elton, Ga.: 1-2  
gal. peaches; 1-2 gal. tomatoes; 1-2  
pt. seed beans; about 3 yds. cloth in  
2 pieces.  
From Mrs. A. L. Long, Williston,  
Fla.: 2 spoons thd.; 1 card buttons;  
1 card safety pins; 4 new h't's; 5  
yds. embroidery.  
From Lorena Cotton, Bassenger,  
Fla.: 1 pt. jelly; 1 qt. preserves; 13  
cans guavas.  
From Minnie Watson, Chieftand,  
Fla.: 1 boy's new waist; 1 pr. small  
slippers; 1 wool jumper; 1 pr. hose;  
3 yds. lace, 1 yd. crocheted; 6 yds.  
thin cloth.

From Nannie Cockcroft, Perry, Fla.:  
1 coat; 3 dresses; 1 skirt; Mrs. H.  
Happ, 1 wool quilt. Miss Bertha  
Wheeler, 3 dresses, 1 jumper; 1 skirt;  
1 shirt. Mrs. Fannie Wheeler, 1  
dress.

From Mrs. Lusia Williamson, Archers  
Fork, Ohio: 1 quilt; 2 prs. hose;  
1 sweater; 2 yds. percale; 3 prs. new  
shoes; 3 prs. new slippers.  
From John A. Beck, Cincinnati, O.:  
13 prs. hose.

From Lawton, Okla.: 1 sheet; 2  
princess slips; 2 blouses; 4 dresses;  
1 jumper; 1 pr. bloomers; 1 apron;  
1-2 yds. outing; 2 wall bags 7  
h'd'k'f's; 20c; 1 pr. hose; 3 pictures;  
8 cards buttons; about 8 yds. lace; 2  
spools thd.  
From Rena McGinnis, Artie, W. Va.:  
1 quilt.

From Martha May, Logan, W. Va.:  
2 quilt tops.  
From Genie Hodnett, Bilox, Miss.:  
1 short coat; 5 petticoats; 2 wool  
skirts; 1 boy's suit; 2 bags; 1 waist;  
2 dresses.

From Mrs. J. R. Smith, Morgan-  
town, Miss.: 2 1-2 yds. gingham.  
From Maggie Malone, Carmi, Ill.,  
the following: Sister Milligan, 1-2  
gal. tomatoes. Sister Mayberry, 1 pk.  
potatoes. Mary Collins, 1 bar soap;  
1 doll. Louis Collins, 1 suit of  
clothes. Lourine Felty, 1 waist; 1  
dress. Sister Lizzie Yates, 3 prs.  
pants; 1 cap. Lourine Hollinsworth,  
1 small pr. slippers. Sister Roberts,  
2 qts. jelly. Beulah Phipps, 4 papers  
pins. Cyrus Phipps, 1 comb; 1 paper  
pina. Dorothy Lee, story books, 1-2  
gal. pickles. Lena Felty, 1 dress, 1  
camisole. Oathlie Felty, 1 dress, 1  
box matches; 1 bar soap. Tillie and  
Lillie Shoemaker, 2 dresses, 2  
sweaters. Sister Lou Yates, 1 dress;

4 undershirts; 1 cap. Fionnie Dill, 1  
bar soap. Nora Collins, 1 can cher-  
ries. Mary Thonice, 1 vest. Hetta  
Shoemaker, 1 paper pins. Cora Great-  
house, 1 qt. blue plums. Elizabeth  
Wiegie, 1 coat. Henel Hollinsworth,  
1 pt. slippers.

From Mrs. Birdie, Steeleville, Ill.:  
1 lady's waist; 1 small apron; 7  
small girl's dresses; 1 boy's cap.

From Eastern Star Club, Cleveland,  
Tenn.: 12 doz. buns.

From Mr. Chilcutt, Cleveland, Tenn.:  
1-2 bu. crabapples.

From Faith Simmons, Cleveland,  
Tenn.: 1 coat.

From D. J. Rogers, Shipley Grove,  
Ga.: 12 doz. gingham in 2  
pieces.

From Ralph Coulter, Dunlap, Tenn.:  
1 box apples; 1 sack potatoes.

From Mrs. T. S. Payne, Cleveland,  
Tenn.: 2 union suits.

From C. C. Russell, Cleveland,  
Tenn.: 1 bu. pears.

From Mrs. Jones, Cleveland, Tenn.:  
1 cake.

From Mrs. May Weichman, Cleve-  
land, Tenn.: 2 boy's cotton suits;  
2 small boy's waists; 1 girl's wool cap.

From D. C. Wynn, Dividing Ridge,  
Tenn.: 18 cans kraut, apples and  
peaches; 3 glasses jelly.

From Sewing Club, Lenior City,  
Tenn.: 47 prs. hose.

From Mrs. Whitington, Cleveland,  
Tenn.: 1-2 gal. pr. preserves; 1 qt.  
grape preserves.

From Mrs. S. E. Hickey, Copper-  
hill, Tenn.: 1 quilt; 2 pillows. Mrs.  
J. L. Hickey, 1 quilt; 1 pillow.

From Martha Daniels and daughter,  
Ida Miller, Twila, Ky.: 1 quilt, Mar-  
tha Daniels, 1 quilt.

From Lizzie Broyles, Williamsburg,  
Ky.: 2 quilts.

From Mrs. E. L. Rowe, Fry's Mill,  
Ark.: 1 pr. shoes.

From Viola C. Horton, Vannadale,  
Ark.: 16 dish towels; 1 hand towel.

From Wilson Sharp, Covington, La.:  
6 gal. syrup.

From Lydia Zankelies, White Cloud,  
Mich.: 1 lb. box chocolates.

From Mr. and Mrs. H. L. Trim,  
solicitors, Fyffe, Ala.: Mrs. S. T.  
Freeman, 1 chicken; 1-2 gal. peaches;  
2 pillow slips; 1 pr. trousers; 2 yds.  
lace. Mrs. Della Bell, 1-2 gal. jelly;  
1 towel; 4 dresses; 1 belt; 2 gowns;  
1 pr. hose; 1 sheet; 3 yds. gingham.

Annie Miller, 2 chickens. Lizzie Al-  
len, 2 chickens. Mattie Potter, 1  
chicken. Addie Gilley, 3 chickens.  
Allen Wilker, 1 chicken. Mega Bell,  
1 chicken. W. M. Maness, 2 chickens.  
Mrs. W. M. Maness, 1-2 gal. peaches.  
M. E. Lauce, 1 chicken; 1-2 gal.  
peaches. J. M. Harper, 2 chickens.  
Marvin Harper, 2 gal. syrup. Mrs.  
Louella Harper, 2 gal. peaches. Mrs.  
Emma Price, 12 lbs. dried apples.  
Mattie Freeman (orphan girl) 1 qt.  
apples. Nettie Freeman, 1 qt. berries.

Mrs. F. M. Potter, 1-2 gal. peaches.  
J. B. Lance, 1 gal. syrup. J. N. Lance,  
1 gal. syrup. F. J. Hicks, 1 gal.  
syrup. Garde Freeman, 1 gal. syrup.  
James Owens, 1 gal. syrup. No name,  
1 gal. syrup. J. H. Baker, 2 pr. hose.  
Rising Fawn, Ga., the following:

Mrs. G. W. Cureton, 6 girl's blouses.  
Mrs. Ben Castleberry, 10 lbs. dried  
peaches. Mrs. Ed. Blanchett, 1 pk.  
apples; 1 box cream of wheat.

From Mrs. Sarah J. Franklin,  
solicitors, Ensley, Ala.: 2 bath to-  
wels; 2 pillow cases; 2 bars toilet  
soap; 1 pr. boy's pants. Mrs. Ella O'-  
Brien, 2 pillow cases, 2 yds. lace; 1  
can talcum. Mrs. Dave Mitchell, 3  
yds. percale. Mrs. Margaret Cochran,  
4 3-4 yds. gingham; 2 yds. lace. Mrs.  
H. Hayes, 3 girl's dresses; 1 middy;  
1 pr. boy's pants; 1 pr. hose.

From the Church at Hurricane,  
Ala.: Maggie Hickerson, 1 bar laun-  
dry soap; 1 can salmon; sugar, 25c;  
2 1-2 lbs. dried apples. Mrs. W. M.  
Blake, 2 lbs. dried apples; 1 box soda;  
1 lb. lima beans; 1 qt. corn and to-  
matoes.

From Mrs. A. P. Orange, Helena,  
Ala.: 5 neckties; 4 prs. shoes; 10  
dresses; 4 prs. bloomers; 4 prs.  
pants; 2 skirts; 4 caps; 1 hat; 6 prs.  
hose; some dye soap and needles; 1  
belt; 1 bottle flavoring.

From Ella McDougal, Oxford, Ala.:  
1 quilt top.

From Jewel Harter, Nashville,  
Tenn.: 1 pr. new slippers; 10 yds.  
outing.

From Mrs. E. L. Reed, Knoxville,  
Tenn.: 1 child's coat; 1 pr. slippers;  
2 prs. panties; 1 coat suit.

From N. R. Hagewood and Ella  
Hilsabeck, solicitors, Marion, Va.: 5  
boxes washing powders; 1 bar laun-  
dry soap; 1 box oats; 2 boxes salt;  
2 doz. cans corn; 18 tablets; 3 bars  
toilet soap; 25 pencils; 7 glasses  
jelly; 35 jars canned goods; 6 boy's  
hats; 2 dresses; 1 skirt; 2 middies; 1  
boy's wash suit; 1 baby jacket. Mr.  
Alma Coe, 1 large box oats. Mary  
Sexton, 33 cans fruit 7 pts. jelly; 8  
glasses jelly; 4 tablets; 1 pencil.

Solicited by Nannie Bell Gullion, 12  
tablets; 15 pencils; 3 bars laundry  
soap; 6 bars toilet soap; 3 boxes

## Church Will Shine As a City Set On a Hill That Cannot be Hid

CLAY CITY, Ky.—I want to tell of how God is blessing at Clay City, Ky. I do believe that God will raise the church at this place until it will shine as a city that is set on a hill that cannot be hid. We had a business meeting Oct. 6, and all the saints seemed to be in perfect love and unity and well pleased with the way the meeting was conducted. God was surely pleased with all that was said or done. Please pray for us.—Edith Nolan.

## GOD BLESSING HUMBLE SAINTS

CHERRY VALLEY, Ark.—God is blessing as never before at this place. Bro. T. A. Sears, our pastor, preached his farewell sermon at this place last Sunday night, before making his departure to the General Assembly. The saints are much encouraged. Praise the Lord. Bro. and Sister Joplin, and their daughters from Wynne, Ark., were visiting saints. They made music. One was sanctified and one filled with the Holy Ghost.

We raised \$35.00 offering to pay the pastor's expense to the Assembly.

We are a small band of saints but by the grace of God we mean to labor till Jesus comes or calls.—Minnie D. House.

## Settled in Heart to Follow God

OCONEE, Ga.—I thank God this morning for victory over sin and the devil, and for His great love. He saved, sanctified me and gave me the blessed Holy Ghost with the evidence of speaking with other tongues as the Spirit gives the utterance and with a greater determination down in my heart to go all the way.

WEST UNION, S. C.—I want to sound a note of praise for my Redeemer, who has done so much for me. Am so thankful for the precious blood that cleanses from all sin, have been in this way for a little over a year and like it better every day. I want all the dear saints to pray for me that I may stay humble and ready to meet Him when He comes or calls.—L. M. Ball.

## FIRE HANDLED SUCCESSFULLY

COEBURN, Va.—We are still praising God for victory here at Coeburn. Have had some wonderful meetings here, although we have no church. I am using two of my rooms for the service of the Lord and the Lord surely does bless.

I gave a brother a copy of the Evangel about a week ago and he told me last night that he and another brother had subscribed for it, said it alone was worth the dollar. Hurrah! for the Evangel. Bro. H. O. Harris was with us in prayer meeting the other night at Sister Mary King's home, I want to say he was on fire for God and His church. He said he was coming into the Church of God, that everything else was like a bed too short with the cover too narrow, and that the Church of God was the only thing he had found that would take the whole Word of God as it is. During these services fire was handled successfully.—H. W. Litton, Coeburn, Va.

## Living in the Mountains.

DAMASCUS, Ark.—I feel this morning to send in my testimony to the Evangel. I live away back in the mountains, in old Arkansas.

I sometimes get lonesome but God is with me and I feel at home when Jesus is near. The Word says go ye into all the world and preach the gospel, but I want to say to you, this is surely a place in the world that no one cares to visit. None of the preachers from town will come out here in the mountains and preach for us.

The road is so rough to the little school house where I go to worship that no horse can travel it, so I just climb the steep mountains and go right ahead just the same. There are many hungry souls here and I am trying to tell them of the Lord, of His church and how He died to save them from a life of sin, I ask an interest in your prayers.—Delia Black.

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## A CALL TO REPENTANCE

Come Unto Me And I Will Give You Rest

Birtie Ratchford

God has said: "In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. But ye said, No." Isa. 30:15-16.

Unsaved ones, to you God has called: "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow." Isa. 1:18. And ye would not, but you have said, No.

Throughout your life God has, in manifold ways, expressed His love and care for you, but have you acknowledged it, and shown your appreciation by giving Him a place in that heart which He created? Repeatedly He has shown you the awful penalties of a life of sin, and declared His unwillingness that you should perish. Your heart has been wrought upon as His still small voice called you to repentance, but ye would not.

You would not as much as reason with Him. "Come now, and let us reason together, saith the Lord." Who is responsible? Repeatedly His Word, His spirit and His messengers have called, "Come thou with us, and we will do thee good." Num. 10:29-30. But ye like Hobab of old, have said, "I will not go; But I will depart to mine own land, and to my kindred." You have chosen the companionship of sinful and evil men in preference to the people of God, who often want to help you, and do you good, not only for the present, but for eternity. You have said No, and would not.

Out in the depths of life's great sea, the angry waves of sin have washed against your storm-beaten soul, and there again the voice of God has called, "Come thou and all thy house into the ark." Gen. 7:1. Again you have said No, and have decided to battle against the tide a while longer. You have refused a place of safety for your poor soul and to-night finds you afloat on the briny depths of a great and troublesome sea, with no one to calm the storm all because "you would not."

To-night that heavy laden soul, almost sinks beneath that great load you have imposed upon it, and pleads for rest.

The gentle voice of the Saviour calls, "Come unto me and I will give you rest." Will you again say, "No?" Oh, sinner friend, will God be responsible for your poor soul, if it is eternally lost? Oh no, your soul throughout the ceaseless ages of eternity will not once think of blaming God for its misery, but will say, "He called me over and over, but I would not." Hear Him as He says, "I am not come to call the righteous, but sinners."

"For behold Him as He stands looking over the beloved City of Jerusalem, the place He had perhaps visited very often and told of His power to deliver from Satan, as He stands there His memory recalls His thirty-three years of life, the sufferings and trials, the labor of which were all given to, and centered upon the people living there and thereabouts. He loved them. How much had He denied Himself that He might prove a comfort, help and Saviour to them. How often had He been driven into the mountains to fast and pray for their salvation, only to come forth and meet a cold and unresponsive people! Hear Him as His heart cries out, "O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee: how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!" Luke 13:34.

His only advent into the world was predicted on His love for lost souls.

### TESTIMONY

HYATT, Tenn.—I am praising God this morning for what He is to me. Glory to God! I am so glad that one time the Lord wonderfully saved me from sin and I have been trying to live

## HAVE WE MET THE CONDITIONS

PRaise WILL CLEAR AWAY THE CLOUDS

(Continued from page 1)

I can praise, and as I knelt before the Lord and looked up into His face in adoration and praise, the sunlight of heaven would fall upon me, and the spirit would break forth with groanings which cannot be uttered, and my prayers would cover the uttermost parts of the earth.

The air had to be cleared of demons, before my prayers could get through to God, and nothing but praises could do it. Oh, how the enemy will clear out, when he sees that we are determined to praise the Lord, in spite of all His opposition. If our prayers are hindered perhaps we are short on our praises.

Next in the prayer we read, "Thy kingdom come." This is to be our first concern. We are to be more concerned about His kingdom than anything else in all the world. How about our prayers? Does this prayer and desire hold first place in our hearts? If it does not, then perhaps this is why your prayer and mine has not yet found its way through to God.

"Thy will be done." All down through these years since Jesus gave this prayer, men and women, have been repeating it in concert, little realizing what it means, "Thy will be done." For years I did this very thing myself, and one day, God sent a snowy angel into my home and carried away the idol of my heart, my precious little babe. It was not until then, that I began to realize, what that prayer meant. Perhaps you too can remember a time when the death angel came and carried your dearest and best away and left your home desolate, your heart lonely and sad. Did you say, Thy will be done, and let this be a stepping stone toward a closer union with Jesus, or did you rebel and murmur at the providence of God? Oh, I'm glad He taught me to say, "Thy will be done." And truly to-day, (although seventeen years ago) I can still feel the pressure of that little head against my breast and the little soft sweet hand on my face I can see those little blue eyes as they looked into mine, yet, I would not call him back, for he was only a little instrument in God's hand to draw me to Him. Bless His name.

Saying, "Thy will be done," means suffering in the flesh sometimes, but truly there is no other way to obtain that peace and joy which comes to the soul by a complete surrender to the whole will of God.

Can you say, "Thy will be done," and really mean it, if you cannot, then you might as well not pray, for you have not met the conditions which will bring an answer to your prayer.

"Give us this day."—There comes the time when we can ask for our own personal needs. Oh dear ones, have we come to this place where we can claim the promises of God and feel that we have really met the conditions which will enable us, to have our own needs supplied.

Somehow I don't believe it will hardly be necessary for us to even ask when we have met these other conditions, for He says "Seek ye first the Kingdom of God, and his righteousness: and all these things shall be added unto you."

We will not have to beg God to supply our needs, he will just do it voluntarily when we put God first. Oh, I'm afraid even the best of us are short along this line, and allow self to spring up and take first place so often. Sometimes when God picks up some little humble person and uses them in the very place you expected to be used, and you do not get the honor, is it hard for you to take a back seat and say, "Thy will be done."

"Forgive us our trespasses as we forgive those who trespass against us." I wonder where we stand with God to-day if He has forgiven us as we have forgiven our fellowman. Oh, we

for the Lord ever since that time. I want all who read this to pray for me that I may receive the Holy Ghost.—Nena Orton.

## CHRIST TURNS THE WATER INTO WINE

The governor of the feast was sad,  
The wine had early given out;  
No more was heard the laughter glad,  
The news had checked the joyful shout.  
But not for long their glee was hushed,  
Among them stood a guest divine;  
The water saw its God and blushed,  
Christ turned the water into wine.

Chorus

Christ turned the water into wine,  
'Twas nature touched by power divine;  
Oh! Let His grace your soul refine,  
He'll change its water into wine.

My heart was sick with shame and sin,  
No light upon my pathway shone;  
No hope without, no peace within,  
A rebel, friendless and alone.  
With tears made I my couch to swim,  
When lo! A wondrous light did shine;  
My soul found peace in trusting Him,  
Christ turned the water into wine.

Friend if in life you've sorrow found,  
If joys have failed to come your way;  
Though with the thorns you have been crowned,  
And bowed with burdens every day;  
Our Saviour says He'll give you rest.  
If you to Him your life resign,  
Oh! Let Him be your soul's true guest;  
He'll turn the water into wine.

—R. E. Stockton.

### IN MEMORY OF

"Blessed are the dead which die in the Lord."

McLENDON

On June 9, 1924 the death angel entered the home of W. J. McLendon and claimed his dear wife and our beloved sister and took her to himself. She was 26 years of age and was saved, sanctified, baptized with the Holy Ghost and a member of the Church of God. She had been a member for five years and was truly one of God's children. She was very active in Sunday school work and also took active part in the church work. It can truly be said that she loved everyone. It grieves our hearts as we write this, but we know she is basking in the sunlight of heaven where there are no sorrows or pain, where Jesus is and her precious darlings.

She leaves to mourn her loss, husband, one little girl, father, four sisters, one brother and a host of relatives and friends. We expect to meet her up yonder where we will never part no more and where we can hear her sweet voice praising our Redeemer. Her praying time down here is over, but her life still lives on in loving ways and deeds done here.

She was laid to rest in Red Bluff Cemetery to await the resurrection morn. The funeral service was conducted by her pastor, Brother J. W. Heaton.

We remember happy greetings, By the fireside long ago, And we think of tearful partings When you left us here below.

Yes, we'll meet you precious loved one, When we lay our armour by, In that heaven with all the loved ones, In those mansions in the sky.

Her sister, —Mary Powers, Dillon, S. C.

LONG

The death angel visited the home of Mr. A. L. Long, and claimed his dear loving wife, Mrs. Elvian Long, August 30, 1924.

For nearly 85 years she has been a Christian and for 59 years she has been a good loving wife and mother. She was married to Mr. A. L. Long, May 22, 1865.

While her death was expected, due to the infirmities of old age, it was a shock to many of her friends. She was the mother of nine children, two of whom have already crossed the mystic tide.

Mrs. Elvian Long was loved by all who knew her, and there is a place vacant in our home which can never be filled.

She leaves to mourn her loss, seven children, five daughters, and two sons, 60 grand-children, and 16 great grand-children.

The funeral service was held at the Bronson cemetery on Aug. 31, 1924 at 1:30 P. M. Rev. A. M. Sapp, pastor of the Church of God at Williston, Fla. conducted the service, and her body was laid to rest and to await the coming of Jesus.

Sleep on dear Mother, For all will be sunshine and gladness. There will be no crepe on the door knob, No funeral train in the sky, Nor no graves on the hillside of Glory.

Her daughter, Mrs. J. M. Chesset, Williston, Fla.

WHITEHEAD

My precious mother went home to be with Jesus August 29th. She had been sick for three years, but she fully trusted the Lord until the end and died in the faith. Please pray for us, as we need your prayers at this time.

Her daughter, —Myrtle Whitehead, Hartwell, Ga.

fore our God in prayer, and held on to his promises, until victory came. The doctor did not like it very much, but the boy is getting better and he can see out of both eyes.

## Blessed Fellowship

If We Walk in the Light, We Have Fellowship With One Another.

J. B. Musslewhite

"Truly our fellowship is with the Father, and with his Son, Jesus Christ." 1st John 1:3.

To have fellowship with God means to be in union with Him, so we read in 1st Cor. 6:17, "He that is joined unto the Lord is one spirit." In order to be in union with Him we must be made free from sin, for "if we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth." 1st John 1:6.

Now God has provided a way whereby we might be saved, sanctified and filled with the Holy Ghost; that we might be in perfect fellowship with Him. We first have fellowship in His peace. Jesus said, "My peace I give unto you," not as the world giveth, "It is not a worldly peace that Jesus gives us. It is supernatural and divine, it is a peace that passeth understanding, Isaiah calls it a perfect peace.

What a privilege to have fellowship with Him in his love.

We have fellowship with Him in His joy. Jesus said, "these things have I spoken unto you that my joy might remain in you and that your joy might be full. What a blessing to have the joy of the Lord in our hearts just like Jesus' had in Him. In fact it is God's purpose to make us just like Jesus if we humble ourselves before Him and turn ourselves over to Him that His glorious work might be wrought in us.

We have fellowship with Him in righteousness, it was prophesied that He shall be called the Lord our righteousness. We have no righteousness of our own, but God has provided something better, even the righteousness of God. Neither have we any holiness of our own but God has made us partakers of His holiness. The apostle, Peter, tells us that there is given unto us exceeding great and precious promises that we might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

What a blessing to have fellowship with Him in His holiness. Again, we shall have fellowship with Him in His resurrection.

Paul tells us that this vile body shall be changed and fashioned like unto the glorious body of our blessed Lord.

John says, "we know that when he shall appear we shall be like him," what a glorious thought, to be so transformed that we will even look like Him. We shall have fellowship with

Him in His glory. We can but have a foretaste of that glory now. Jesus says, "the glory which thou gavest me, I have given them; that they may be one, even as we are one." Jesus prays that we might be with Him, that we might behold His glory.

When mortality shall have put on immortality and we are caught up to the new Jerusalem, what a sunburst of glory awaits us as we step inside the gates. These eyes that was once dim with tears and affliction will be enabled to look out with unclouded vision at the grand realities of the glory world. What a reunion of friends and loved ones, all with shining robes, their faces resplendent with glory, but best of all, we shall see the king in all His beauty and loveliness and hear Him welcome us home. Then, to know that heaven in all its grandeur and beauty is ours. Jesus said, "To him that overcometh, will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in His throne."

What blessed fellowship this will be.

### TESTIMONY

HURRICANE, Tenn.—I want to thank God for saving, sanctifying and filling me with the Holy Ghost. I desire the prayers of all the saints that the Lord will heal my little girl of stomach trouble. I also desire the prayers of all who know the worth of prayer to pray that my dear husband will be saved before it is too late. I am the mother of nine children and only one of the family living for the Lord, and that is the baby one; eight years old. Oh, how I do love the dear Church of God. I have only been a member about ten months. I do praise Him for sending a holiness preacher in here to preach the Word to the lost. I desire the prayers of all of God's people that I may stand true and do the will of my Father, which is in heaven.—Mrs. M. E. Smith.

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